



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3252

<b>SERIAL NUMBER</b> 10/822,790	<b>FILING OR 371(c) DATE</b> 04/13/2004 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1655	<b>ATTORNEY DOCKET NO.</b> 033166-028
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Suman Preet Singh Khanuja, Lucknow, INDIA;  
 Sushil Kumar, Lucknow, INDIA;  
 Ajit Kumar Shasany, Lucknow, INDIA;  
 Jai Shankar Arya, Lucknow, INDIA;  
 Mahendra Pandurang Darokar, Lucknow, INDIA;  
 Monika Singh, Lucknow, INDIA;  
 Prachi Sinha, Lucknow, INDIA;  
 Soumya Awasthi, Lucknow, INDIA;  
 Subhash Chandra Gupta, Lucknow, INDIA;  
 Vivek Kumar Gupta, Lucknow, INDIA;  
 Madan Mohan Gupta, Lucknow, INDIA;  
 Ram Kishore Verma, Lucknow, INDIA;  
 Sweta Agarwal, Lucknow, INDIA;  
 Sunil Balkrishna Mansinghka, Nagpur, INDIA;  
 Suresh Haribhau Dawle, Nagpur, INDIA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 10/135,763 05/01/2002 PAT 6,896,907 which is a DIV of 09/726,307 12/01/2000 PAT 6,410,059  
 which claims benefit of 60/241,842 10/20/2000 *MM*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None MM*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/02/2005

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> INDIA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged Examiner's Signature <i>MM</i> Initials <i>MM</i>				

**ADDRESS**

21839

**TITLE**

Use of bioactive fraction from cow urine distillate ('Go-mutra') as a bio-enhancer of anti-infective, anti-cancer agents and nutrients

<b>FILING FEE RECEIVED</b> 874	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
	No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> 1.16 Fees ( Filing )
	No. _____ for following:	<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )